

# Muhurta Yogas

by Ernst Wilhelm

## Combinations of Vara, Tithi & Nakshatra

In Muhurta, each of the Vara, Tithi and Nakshatra is important in itself, yet more important than any of these individually is their combination. The combination of the Vara, Tithi and Nakshatra is the single most important factor for determining whether a particular moment is favorable or unfavorable. So always insure that when you select an auspicious moment, that the combination of the Vara, Tithi and Nakshatra are favorable. Never, ever, perform any activity when the Vara, Tithi, Nakshatra Yoga is unfavorable, no matter what other good conditions are present in the chart. A table of all the Yogas follows at the end.

### AUSPISCIOUS VARA/TITHI YOGAS

**Siddha “accomplished” Yoga:** Nanda Tithis on Venus’ Vara; Bhadra Tithis on Mercury’s Vara; Jaya Tithis on Mars’ Vara; Rikta Tithis on Saturn’s Vara; and Purna Tithis on Jupiter’s Vara constitute Siddha Yoga.

**Amrita “immortal” Yoga:** Nanda Tithis on Sun’s Vara; Bhadra Tithis on Moon’s Vara; Nanda Tithis on Mars’ Vara; Jaya Tithis on Mercury’s Vara; Rikta Tithis on Jupiter’s Vara; Bhadra Tithis on Venus’ Vara; and Purna Tithis on Saturn’s Vara constitute Amrita Yoga.

### INAUSPISCIOUS VARA/TITHI YOGAS

**Krakacha “saw” Yoga:** The 6<sup>th</sup> Tithi, etc. in order falling on Saturn’s Vara, etc. in reverse order forms Krakacha Yoga, which is perhaps the worst of the Vara/Tithi Yogas.

**Dagdha “burnt” Yoga:** The 12<sup>th</sup> Tithi on Sun’s Vara; the 11<sup>th</sup> on Moon’s Vara; the 5<sup>th</sup> on Mars’ Vara; the 2<sup>nd</sup> or 3<sup>rd</sup> on Mercury’s Vara; the 6<sup>th</sup> on Jupiter’s Vara; the 8<sup>th</sup> on Venus’ Vara; and the 9<sup>th</sup> Tithi on Saturn’s Vara form Dagdha Yoga.

**Hutasana “fire as oblation eater” Yoga:** The 12<sup>th</sup> Tithi on Sun’s Vara; the 6<sup>th</sup> on Moon’s Vara; the 7<sup>th</sup> on Mars’ Vara; the 8<sup>th</sup> on Mercury’s Vara; the 9<sup>th</sup> on Jupiter’s Vara; the 10<sup>th</sup> on Venus’ Vara; and the 11<sup>th</sup> Tithi on Saturn’s Vara form Hutasana Yoga.

**Visha “poison” Yoga:** The 4<sup>th</sup> Tithi on Sun’s Vara; the 6<sup>th</sup> on Moon’s Vara; the 7<sup>th</sup> on Mars’ Vara; the 2<sup>nd</sup> on Mercury’s Vara; the 8<sup>th</sup> on Jupiter’s Vara; the 9<sup>th</sup> on Venus’ Vara; and the 7<sup>th</sup> Tithi on Saturn’s Vara form Visha Yoga.

**Samvartaka “dissolution” Yoga:** The 1<sup>st</sup> Tithi on Mercury’s Vara and the 7<sup>th</sup> Tithi on Sun’s Vara form Samvartaka Yoga, which is also one of the worst Vara/Tithi Yogas.

## INAUSPISCIOUS TITHI/NAKSHATRA YOGAS

**Asubha “inauspicious” Yoga:** The 12<sup>th</sup> Tithi with Aslesha; the 1<sup>st</sup> with Uttarashadha; the 2<sup>nd</sup> with Anuradha; the 5<sup>th</sup> with Magha; the 3<sup>rd</sup> with any of the three Uttaras; the 11<sup>th</sup> with Rohini; the 13<sup>th</sup> with Svati or Chitra; the 7<sup>th</sup> with Hasta or Mula; the 9<sup>th</sup> with Krittika; the 8<sup>th</sup> with Purvabhadrapada; and the 6<sup>th</sup> Tithi with Rohini are unfavorable for doing all beneficial activities.

**Poor Luck in Ten Months:** Anuradha coinciding with the 2<sup>nd</sup> Tithi; any of the three Uttaras with the 3<sup>rd</sup> Tithi; Magha or Hasta with the 5<sup>th</sup> Tithi; Chitra or Svati with the 13<sup>th</sup> Tithi; and Rohini with the 8<sup>th</sup> Tithi form very unlucky Yogas in which nothing important should be commenced. The ill effects manifest in ten months.

## AUSPISCIOUS VARA/NAKSHATRA YOGAS

**Sarvartha Siddhi “complete accomplishment” Yoga:** Asvini, Pushya, Hasta, Uttaraphalguni, Mula, Uttarashadha or Uttarabhadrapada on Sun’s Vara; Rohini, Mrigasira, Pushya, Anuradha or Sravana on Moon’s Vara; Asvini, Krittika, Aslesha or Uttarabhadrapada, on Mars’ Vara; Krittika, Rohini, Mrigasira, Hasta or Anuradha on Mercury’s Vara; Asvini, Punarvasu, Pushya, Anuradha or Revati on Jupiter’s Vara; Asvini, Punarvasu, Anuradha, Sravana or Revati on Venus’ Vara; and Rohini, Svati or Sravana on Saturn’s Vara form Sarvartha Siddhi Yoga. Asvini on Mars’ Vara, Pushya on Jupiter’s Vara, and Rohini on Saturn’s Vara are, however, unfavorable for marriage, traveling and entering a new house.

**Siddha “accomplished” Yoga:** Sun’s Vara and Uttaraphalguni, Hasta, Mula, Uttarashadha, Sravana, Uttarabhadrapada or Revati; Mars’ Vara and Asvini, Uttaraphalguni, Uttarabhadrapada or Revati; Mercury’s Vara and Krittika, Purvaphalguni, Uttaraphalguni, Anuradha, Purvashadha, Uttarashadha or Purvabhadrapada; and Venus’ Vara and Uttaraphalguni, Hasta, Chitra, Svati, Anuradha, Purvashadha, Uttarashadha, Sravana, Dhanishtha, Satabhisha, Purvabhadrapada, and Uttarabhadrapada form Siddha Yoga.

**Siddha “accomplished” Yoga:** Mula on Sun’s Vara; Dhanishtha on Moon’s Vara; Uttarabhadrapada on Mars’ Vara; Krittika on Mercury’s Vara; Punarvasu on Jupiter’s Vara; Purvaphalguni on Venus’ Vara; and Svati on Saturn’s Vara form another Siddha Yoga.

**Amrita “immortal” Yoga:** Moon’s Vara with Rohini, Mrigasira, Punarvasu, Svati, or Sravana; Mars’ Vara with Mrigasira, Punarvasu, Pushya, Aslesha, Magha, Purvaphalguni, Hasta, Chitra or Svati; Mercury’s Vara with Ardra, Punarvasu, Pushya, Aslesha, Magha, Hasta, Chitra, Svati, Visakha, or Sravana; Jupiter’s Vara with Asvini, Punarvasu, Pushya, Magha, or Svati; Venus’ Vara with Asvini, Bharani, Purvaphalguni, or Revati; and Saturn’s Vara with Krittika, Rohini, Satabhisha, or Svati form Amrita Yoga.

**Subha “auspicious” Yoga:** Mercury’s Vara with Rohini, Jyeshtha, Satabhisha, or Uttarabhadrapada; Jupiter’s Vara with Bharani, Aslesha, Visakha, Anuradha, Jyeshtha, Mula, Purvashadha, Uttarashadha, Sravana or Dhanishtha; and Saturn’s Vara with Asvini, Bharani, Mrigasira, Ardra, Pushya, Magha, Visakha, Anuradha, Jyeshtha, Mula, Uttaraphalguni, Sravana, Dhanishtha, Purvabhadrapada or Uttarabhadrapada form Subha Yoga.

**Subha Madhyam “medium auspicious” Yoga:** Sun’s Vara with Bharani, Krittika, Rohini, Mrigasira, Ardra, Punarvasu, Aslesha, Purvaphalguni, Chitra, Svati, Purvashadha, Dhanishtha, Satabhisha, or Purvabhadrapada; Mars’ Vara with Bharani, Krittika, Rohini, Jyeshtha, Mula, Purvashadha, or Sravana; and Jupiter’s Vara with Hasta, Chitra, Purvabhadrapada or Uttarabhadrapada form Subha Madhyam Yoga.

**Shobhana “splendid” Yoga:** Moon’s Vara with Asvini, Bharani, Krittika, Ardra, Pushya, Aslesha, Magha, Purvaphalguni, Hasta, Anuradha, Jyeshtha, Mula, Dhanishtha, Satabhisha, Purvabhadrapada, or Revati form Shobhana Yoga.

**Sri “grace/prosperity” Yoga:** Venus’ Vara with Bharani, Krittika, Mrigasira, Ardra or Punarvasu forms Sri Yoga. Sri refers to Lakshmi, goddess of prosperity, who presiding over Venus has her day on Venus’ Vara.

**Yogas that Dispel Difficulties:** The combinations of the following Varas and Nakshatras on Tithis other than Rikta Tithis (4<sup>th</sup>, 9<sup>th</sup>, 15<sup>th</sup>) are powerful for removing difficulties and thus favorable for all benign actions: 1) Sun’s Vara with Bharani, Uttaraphalguni, Mula, Uttarashadha, Sravana or Revati controls all evil forces even as Lord Paramasiva does the deadly poison of the Puranas. 2) Moon’s Vara with Rohini, Mrigasira, Punarvasu, Svati or Sravana kills all evil forces as Garuda does the serpent. 3) Mars’ Vara with Asvini, Rohini, Uttaraphalguni, Hasta, Anuradha or Uttarabhadrapada subdues all bad influences as Rama did the Rakshasas. 4) Mercury’s Vara with Krittika, Mrigasira, Purvaphalguni, Uttaraphalguni, Anuradha, Purvashadha, Uttarashadha or Purvabhadrapada also subdues all bad influences as Rama did the Rakshasas. 5) Jupiter’s Vara with Asvini, Punarvasu, Pushya, Magha or Svati causes all malefic effects to flee as cotton before the wind. 6) Venus’ Vara with Asvini, Bharani, Mula or Revati dispels all evil as the Sun dispels darkness. 7) Saturn’s Vara with Krittika, Rohini, Svati or Satabhisha also dispels all evil as the Sun dispels darkness. These Vara/Nakshatra Yogas are not as favorable for granting success as the other Vara/Nakshatra Yogas. They are more the removers of difficulty and blemishes than they are the supporters of success; thus they do not guarantee success if there are no success producing factors present at the time of performing the event. They do, however, rid the Muhurta of any blemishes and are, therefore, very advantageous for overcoming the many blemishes that are present at any moment.

## INAUSPISCIOUS VARA/NAKSHATRA YOGAS

**Dagdha “burnt” Yoga:** Bharani on Sun’s Vara; Chitra on Moon’s Vara; Uttarashadha on Mars’ Vara; Dhanishtha on Mercury’s Vara; Uttaraphalguni on Jupiter’s Vara; Jyeshtha on Venus’ Vara; and Revati on Saturn’s Vara form Dagdha Yoga.

**Dagdha “burnt” Yoga:** Krittika, Rohini, Mrigasira, Ardra, Uttaraphalguni and Satabhisha on Jupiter’s Vara form a fatal Dagdha Yoga.

**Yamaghanta “rein of death” Yoga:** Magha on Sun’s Vara; Visakha on Moon’s Vara; Ardra on Mars’ Vara; Mula on Mercury’s Vara; Krittika on Jupiter’s Vara; Rohini on Venus’ Vara; and Hasta on Saturn’s Vara form Yamaghanta Yoga.

**Utpata “tearing out” Yoga:** Visakha on Sun’s Vara; Purvashadha on Moon’s Vara; Dhanishtha on Mars’ Vara; Revati on Mercury’s Vara; Rohini on Jupiter’s Vara; Pushya on Venus’ Vara; and Uttaraphalguni on Saturn’s Vara form Utpata Yoga.

**Mrityu “death” Yoga:** Anuradha on Sun’s Vara; Uttarashadha on Moon’s Vara; Satabhisha on Mars’ Vara; Asvini on Mercury’s Vara; Mrigasira on Jupiter’s Vara; Aslesha on Venus’ Vara; and Hasta on Saturn’s Vara form Mrityu Yoga.

**Mrityu “death” Yoga:** Sun’s Vara with Visakha; Moon’s Vara with Purvashadha; Mars’ Vara with Dhanishtha; Mercury’s Vara with Anuradha; Jupiter’s Vara with Mrigasira; Venus’ Vara with Svati or Rohini; and Saturn’s Vara with Sravana form another Mrityu Yoga that indicates disaster.

**Kana “one-eyed” Yoga:** Jyeshtha on Sun’s Vara; Sravana on Moon’s Vara; Purvabhadrapada on Mars’ Vara; Bharani on Mercury’s Vara; Ardra on Jupiter’s Vara; Magha on Venus’ Vara; and Chitra on Saturn’s Vara form Kana Yoga.

**Nasa “loss” Yoga:** Sun’s Vara with Asvini, Magha, Visakha, Anuradha or Jyeshtha; Moon’s Vara with Kritika, Uttaraphalguni, Chitra, Visakha, Purvashadha, Uttarashadha, Uttarabhadrapada; Mars’ Vara with Mrigasira, Ardra, Visakha, Uttarashadha, Dhanishtha, Satabhisha, Purvabhadrapada; Mercury’s Vara with Asvini, Bharani, Mula, Dhanishtha, or Revati; Jupiter’s Vara with Uttaraphalguni; Venus’ Vara and Rohini, Pushya, Aslesha, Magha, Visakha or Jyeshtha; and Saturn’s Vara with Revati form Nasa Yoga.

**Mrityu “death” Yoga:** Saturn’s Vara with Punarvasu, Aslesha, Purvaphalguni, Hasta, Chitra, Purvashadha, Uttarashadha or Revati forms yet another Mrityu Yoga.

## AUSPISCIOUS VARA/TITHI/NAKSHATRA YOGAS

**Suta “brought forth” Yoga:** Sun’s Vara with Pushya, Hasta or Mula coinciding with the 5<sup>th</sup> or 7<sup>th</sup> Tithi; Moon’s Vara with Mrigasira, Svati, or Sravana coinciding with the 5<sup>th</sup> or 7<sup>th</sup> Tithi; Mars’ Vara with Asvini, Rohini, Uttaraphalguni, Uttarashadha, Purvabhadrapada or Uttarabhadrapada coinciding with the 5<sup>th</sup> or 7<sup>th</sup> Tithi; Mercury’s Vara with Asvini, Purvaphalguni, Purvashadha or Purvabhadrapada coinciding with the 5<sup>th</sup> or 7<sup>th</sup> Tithi; Jupiter’s Vara with Punarvasu, Purvashadha or Revati coinciding with the 13<sup>th</sup> Tithi; Venus’ Vara with Uttaraphalguni, Svati or Satabhisha coinciding with the 1<sup>st</sup>, 6<sup>th</sup> or 11<sup>th</sup> Tithi; and Saturn’s Vara with Rohini, Svati or Dhanishtha coinciding with the 2<sup>nd</sup>, 7<sup>th</sup> or 12<sup>th</sup> Tithi forms Suta Yoga, which bestows all benefits and promotes prosperity. Suta not only means brought forth or begotten, it also refers to the pressing of the Soma juice and is, therefore, a very auspicious Yoga.

**Siddha “accomplished” Yoga:** Sun’s Vara and the 1<sup>st</sup>, 4<sup>th</sup>, 6<sup>th</sup>, 7<sup>th</sup> or 12<sup>th</sup> Tithis coinciding with Pushya, Hasta, Uttaraphalguni, Mula, Uttarashadha, Sravana or Uttarabhadrapada; Moon’s Vara and Bhadra Tithis coinciding with Rohini, Mrigasira, Punarvasu, Chitra, Sravana, Dhanishtha, Satabhisha or Purvabhadrapada; Mars’ Vara and Nanda or Bhadra Tithis coinciding with Asvini, Mrigasira, Uttaraphalguni, Chitra, Anuradha, Mula, Dhanishtha or Purvabhadrapada; Mercury’s Vara and Bhadra or Jaya Tithis coinciding with Rohini, Mrigasira, Ardra, Uttaraphalguni, Anuradha or Uttarashadha; Jupiter’s Vara and the 4<sup>th</sup>, 5<sup>th</sup>, 7<sup>th</sup>, 9<sup>th</sup>, 13<sup>th</sup>, or 14<sup>th</sup> Tithi, coinciding with Asvini, Punarvasu, Pushya, Magha, Svati, Purvashadha, Purvabhadrapada or Revati; Venus’ Vara and Nanda or Bhadra Tithis coinciding with Asvini, Bharani, Ardra, Uttaraphalguni, Chitra, Svati, Purvashadha or Revati; and Saturn’s Vara and Bhadra or Rikta Tithis coinciding with Rohini, Svati, Visakha, Anuradha, Dhanishtha or Satabhisha forms Siddha Yoga.

## INAUSPISCIOUS VARA/TITHI/NAKSHATRA YOGAS

**Visha “poison” Yoga:** Sun’s Vara and the 5<sup>th</sup> Tithi with Kritika; Moon’s Vara and the 2<sup>nd</sup> Tithi with Chitra; Mars’ Vara and Purnima with Rohini; Mercury’s Vara and the 7<sup>th</sup> Tithi with Bharani; Jupiter’s Vara and the 13<sup>th</sup> Tithi with

Anuradha; Venus' Vara and the 6<sup>th</sup> Tithi with Sravana; and Saturn's Vara and the 8<sup>th</sup> Tithi with Revati form Visha Yoga, as fatal as cobra's poison.

**Vinasa "annihilation" Yoga:** Sun's Vara and the 3<sup>rd</sup>, 4<sup>th</sup>, 8<sup>th</sup>, 9<sup>th</sup>, 13<sup>th</sup> or 14<sup>th</sup> Tithi coinciding with Bharani, Mrigasira, Aslesha, Visakha, Anuradha, Jyeshtha or Dhanishtha; Moon's Vara with the 6<sup>th</sup>, 7<sup>th</sup> or 11<sup>th</sup> Tithi coinciding with Kritika, Bharani, Magha, Anuradha, Purvashadha, Uttarashadha or Uttarabhadrapada; Mars' Vara with the 1<sup>st</sup>, 2<sup>nd</sup>, 7<sup>th</sup>, 8<sup>th</sup> or 10<sup>th</sup> Tithi or Purnima coinciding with Ardra, Punarvasu, Purvashadha, Uttarashadha, Sravana, Dhanishtha, Satabhisha or Jyeshtha; Mercury's Vara with the 2<sup>nd</sup>, 3<sup>rd</sup>, 8<sup>th</sup> or 9<sup>th</sup> Tithi coinciding with Asvini, Bharani, Pushya, Aslesha, Magha, Mula, Dhanishtha or Purvabhadrapada; Jupiter's Vara with the 6<sup>th</sup>, 8<sup>th</sup>, 9<sup>th</sup>, 12<sup>th</sup> or 13<sup>th</sup> Tithi coinciding with Kritika, Rohini, Mrigasira, Ardra, Uttaraphalguni, Anuradha, Visakha or Satabhisha; Venus' Vara with the 2<sup>nd</sup>, 3<sup>rd</sup>, 6<sup>th</sup>, 8<sup>th</sup>, 10<sup>th</sup> or 11<sup>th</sup> Tithi coinciding with Rohini, Punarvasu, Magha, Visakha, Anuradha, Jyeshtha, Sravana or Dhanishtha; and Saturn's Vara with the 3<sup>rd</sup>, 7<sup>th</sup>, 9<sup>th</sup> or 11<sup>th</sup> Tithi coinciding with Bharani, Punarvasu, Pushya, Purvaphalguni, Uttaraphalguni, Hasta, Hasta, Purvashadha, Sravana or Uttarashadha form Vinasa Yoga.

## **VARA/TITHI/NAKSHATRA YOGAS THAT CAUSE REPETITION OF THE DAY'S EVENTS**

Certain combinations of Vara, Tithi and Nakshatra cause an event to repeat itself. These are quite favorable combinations for performing actions that one would want to repeat, though not favorable at all for actions that one would want to perform just one lasting time, such as getting married.

**Tripushkara "three lotus flowers" Yoga:** The Vara of a malefic during Bhadra Tithis with Tripada Nakshatras (Kritika, Punarvasu, Uttaraphalguni, Visakha, Uttarashadha, or Purvabhadrapada) forms Tripushkara Yoga, indicating that any event performed will repeat itself three times.

**Dvipushkara "two lotus flowers" Yoga:** The Vara of a malefic during Bhadra Tithis with Dvipada Nakshatras (Mrigasira, Chitra or Dhanishtha) forms Dvipushkara Yoga, indicating that any event will repeat itself two times.

Tripada, or three footed Nakshatras are those that have three Padas in one Rasi and one Pada in another Rasi; these are the Nakshatras ruled by the Sun and Jupiter. Dvipada, or two footed Nakshatras are those that have two Padas in one Rasi and two in another; these are the Nakshatras ruled by Mars.

## **BENEFITS OF FAVORABLE COMBINATIONS**

The beneficial Yogas: Subha, Amrita, Siddha, Sarvartha Siddhi, Sri, Shobhana and Suta Yogas produce lasting effects and are very important for starting all activities that have life-long consequences. The presence of any of these beneficial Yogas is the single most powerful granter of success. Unless it is just not possible to do so, it is a good idea to only begin an event only when one of these Yogas is present.

A Vara, Tithi or Nakshatra that is normally not favorable for some event will become favorable if it forms a favorable Vara/Tithi/Nakshatra Yoga. Likewise, a Vara, Tithi or Nakshatra that is normally favorable for some event will become unfavorable if it forms an unfavorable Vara/Tithi/Nakshatra Yoga. A Vara, Tithi or Nakshatra is only as good as its lord is well disposed, therefore, a favorable Vara/Tithi/Nakshatra Yoga cannot grant much, or any favor, if the lords of its constituent parts are heavily afflicted.

## RELATIVE STRENGTH OF VARA/TITHI/NAKSHATRA YOGAS

Vara/Nakshatra Yogas are three times as powerful as Vara/Tithi Yogas, and Vara/Tithi/Nakshatra Yogas are three times as powerful as Vara/Nakshatra Yogas. Tithi/Nakshatra Yogas are the least powerful Yogas.

Occasionally, there may be auspicious as well as inauspicious Yogas at the same time. If these are equally powerful types of Yogas or if the same combination of Vara/Tithi/Nakshatra factors form both the auspicious and inauspicious Yogas, then the auspicious Yoga cancels the inauspicious Yoga and the event started will prove favorable providing the Tara and the relevant Nakshatra, Vara and/or Tithi are favorable. If these are not favorable, the inauspicious Yoga will overcome the beneficial effects of the auspicious Yoga. Also important to consider are the lords of the Vara, Tithi and/or Nakshatra that are forming the Yogas. If these are well placed in the Muhurta chart, the effects of the auspicious Yoga will materialize; if they are poorly placed, the effects of the unfavorable Yoga will take precedence. If the auspicious and inauspicious Yogas are of different types, the type that is more powerful will give its effects over the other.

## EFFECTIVENESS OF VARA/TITHI/NAKSHATRA YOGAS

Different Vara/Tithi/Nakshatra Yogas have emerged prevalent in various regions of India. One of the results of this is that the same combination may go under a different name depending upon the region. (This is why many combinations in the tables below are repeated.) Different Vara/Tithi/Nakshatra Yogas being prevalent in different parts of India has also caused some Muhurta authors to suppose that the different Vara/Tithi/Nakshatra Yogas are only effective and need only be considered in different parts of India. Since these Yogas are astronomical considerations it does not follow logic that they would only be effective in particular parts of India, rather they have been found to be effective on all parts of the globe, both within and beyond India. In practice, these Yogas have been found to be most significant and no astrologer anywhere can afford to neglect them if he hopes to accurately determine a favorable Muhurta.

## VARA/TITHI/NAKSHATRA TABLES

Following are tables of the Vara/Tithi/Nakshatra Yogas. Those factors that form both auspicious and inauspicious Yogas have an asterisk (\*) next to them. The Nakshatras are numbered 1 – 27 beginning from Asvini.

### Vara/Tithi Yogas, Auspicious

| VARA:                             | Sun      | Moon     | Mars     | Mercury   | Jupiter   | Venus     | Saturn    |
|-----------------------------------|----------|----------|----------|-----------|-----------|-----------|-----------|
| <b>Siddha "Accomplished" Yoga</b> |          |          |          |           |           |           |           |
| <b>Tithi</b>                      |          |          | 3, 8, 13 | 2*, 7, 12 | 5, 10, 15 | 1, 6, 11  | 4, 9*, 14 |
| <b>Amrita "Immortal" Yoga</b>     |          |          |          |           |           |           |           |
| <b>Tithi</b>                      | 1, 6, 11 | 2, 7, 12 | 1, 6, 11 | 3*, 8, 13 | 4, 9*, 14 | 2, 7*, 12 | 5, 10, 15 |

### Vara/Tithi Yogas, Inauspicious

| VARA:   | Sun | Moon | Mars | Mercury | Jupiter | Venus | Saturn |
|---|-----|------|------|---------|---------|-------|--------|
| <b>Dagdha "burnt" Yoga</b>                    |     |      |      |         |         |       |        |
| Tithi   | 12  | 11   | 5    | 3*      | 6       | 8     | 9*     |
| <b>Visha "poison" Yoga</b>                    |     |      |      |         |         |       |        |
| Tithi   | 4   | 6    | 7    | 2*      | 8       | 9     | 7      |
| <b>Hutasana "fire as oblation eater" Yoga</b> |     |      |      |         |         |       |        |
| Tithi   | 12  | 6    | 7    | 8       | 9*      | 10    | 11     |
| <b>Krakacha "saw" Yoga</b>                    |     |      |      |         |         |       |        |
| Tithi   | 12  | 11   | 10   | 9       | 8       | 7*    | 6      |
| <b>Samvartaka "dissolution" Yoga</b>          |     |      |      |         |         |       |        |
| Tithi   | 7   |      |      | 1       |         |       |        |

### Tithi/Nakshatra Yogas, Inauspicious

| <b>Asubha "inauspicious" Yoga</b>               |    |    |                  |    |   |           |    |    |    |    |           |
|---|----|----|------------------|----|---|-----------|----|----|----|----|-----------|
| Tithi   | 1  | 2  | 3                | 5  | 6 | 7         | 8  | 9  | 11 | 12 | 13        |
| Nakshatra                                       | 21 | 17 | 12,<br>21,<br>26 | 10 | 4 | 13,<br>19 | 25 | 3  | 4  | 9  | 14,<br>15 |
| <b>Unlucky Yogas that Manifest in 10 Months</b> |    |    |                  |    |   |           |    |    |    |    |           |
| Tithi   | 2  | 3  | 3                | 3  | 8 | 10        | 13 | 14 | 15 |    |           |
| Nakshatra                                       | 17 | 12 | 21               | 26 | 4 | 5         | 5  | 13 | 13 |    |           |

## Vara/Nakshatra Yogas, Auspicious

| VARA:   | Sun   | Moon  | Mars                     | Mercury                                     | Jupiter                                       | Venus  | Saturn  |
|---|---|---|--------------------------|---|---|--|---|
| <b>Sarvartha Siddhi "complete accomplishment" Yoga</b>  |   |   |                          |   |   |  |   |
| Nakshatra   | 1*, 8, 12,<br>13, 19, 21,<br>26                           | 4, 5, 8,<br>17, 22*   | 1, 3, 9, 26              | 3, 4, 5,<br>13, 17*                         | 1, 7, 8,<br>17, 27                            | 1, 7, 17,<br>22, 27  | 4, 15, 22*  |
| <b>Siddha "accomplished" Yoga</b>   |   |   |                          |   |   |  |   |
| Nakshatra   | 19  | 23  | 26                       | 3   | 7   | 11   | 15  |
| <b>Siddha "accomplished" Yoga</b>   |   |   |                          |   |   |  |   |
| Nakshatra   | 12, 13,<br>20, 22, 26,<br>27                              |   | 1, 12, 26,<br>27         | 3, 11, 12,<br>17*, 20,<br>21, 26            |   | 12, 13,<br>14, 15*,<br>17, 20,<br>21, 22,<br>23, 24,<br>25, 26 |   |
| <b>Amrita "immortal" Yoga</b>   |   |   |                          |   |   |  |   |
| Nakshatra   |   | 4, 5, 7, 15,<br>22*   | * 7, 8, 9, 11,<br>13, 14 | 6, 7, 8, 9,<br>10, 13,<br>14, 15,<br>16, 22 | 1, 7, 8,<br>10, 15                            | 1, 2, 11,<br>27  | 3, 4, 15,<br>24   |
| <b>Subha "auspicious" Yoga</b>  |   |   |                          |   |   |  |   |
| Nakshatra   |   |   |                          | 4, 18, 24,<br>26                            | 2, 9, 16,<br>17, 18, 19,<br>20, 21, 22,<br>23 |  | 1, 2, 5, 6, 8,<br>10, 16, 17,<br>18, 19, 21*,<br>22*, 23, 25,<br>26 |
| <b>Subha Madhyam "medium auspicious" Yoga</b>   |   |   |                          |   |   |  |   |
| Nakshatra   | 2*, 3, 4, 5,<br>6, 7, 9, 11,<br>14, 15, 20,<br>23, 24, 25 |   | 3, 4, 18, 1<br>20, 22    |   | 13, 14,<br>25, 26                             |  |   |
| <b>Shobhana "splendid" Yoga</b>   |   |   |                          |   |   |  |   |
| Nakshatra   |   | 2, 3*, 6, 8, 9,<br>10,<br>11, 13, 17,<br>18, 19, 23,<br>24, 26*, 27 |                          |   |   |  |   |
| <b>Sri "grace/prosperity" Yoga</b>  |   |   |                          |   |   |  |   |
| Nakshatra   |   |   |                          |   |   | 2, 3, 5, 6,<br>7   |   |
| <b>Yogas that Dispel Difficulties (during Tithis other than Rikta- 4<sup>th</sup>, 9<sup>th</sup>, 14<sup>th</sup>)</b> |   |   |                          |   |   |  |   |
| Nakshatra   | 2*, 12, 19,<br>21, 22, 27,                                | 4, 5, 7, 15,<br>22*   | 1, 4, 12,<br>13, 17, 26  | 3, 5, 11,<br>12, 17*,<br>20, 21, 25         | 1, 7, 8,<br>10, 15                            | 1, 2, 19,<br>27  | 3, 4,<br>15, 24   |



### Vara/Nakshatra Yogas, Inauspicious

| VARA:                                  | Sun                | Moon                        | Mars                      | Mercury          | Jupiter            | Venus               | Saturn                        |
|--|--------------------|-----------------------------|---------------------------|------------------|--------------------|---------------------|-------------------------------|
| <b>Dagdha "burnt" Yoga</b>             |                    |                             |                           |                  |                    |                     |                               |
| Nakshatra                              | 2*                 | 14                          | 21                        | 23               | 12                 | 18                  | 27                            |
| <b>Yamaghanta "rein of death" Yoga</b> |                    |                             |                           |                  |                    |                     |                               |
| Nakshatra                              | 10                 | 16                          | 6                         | 19               | 3                  | 4                   | 13                            |
| <b>Utpata "tearing out" Yoga</b>       |                    |                             |                           |                  |                    |                     |                               |
| Nakshatra                              | 16                 | 20                          | 23                        | 27               | 4                  | 8                   | 12                            |
| <b>Mrityu "death" Yoga</b>             |                    |                             |                           |                  |                    |                     |                               |
| Nakshatra                              | 17                 | 21                          | 24                        | 1                | 5                  | 9                   | 13                            |
| <b>Mrityu "death" Yoga</b>             |                    |                             |                           |                  |                    |                     |                               |
| Nakshatra                              | 16                 | 21                          | 23                        | 17*              | 5                  | 4, 15*              | 22*                           |
| <b>Kana "one-eyed" Yoga</b>            |                    |                             |                           |                  |                    |                     |                               |
| Nakshatra                              | 18                 | 22*                         | 25                        | 2                | 6                  | 10                  | 14                            |
| <b>Nasa "loss" Yoga</b>                |                    |                             |                           |                  |                    |                     |                               |
| Nakshatra                              | 1*, 10, 16, 17, 18 | 3*, 12, 14, 16, 20, 21, 26* | 5*, 6, 16, 21, 23, 24, 25 | 1, 2, 19, 23, 27 | 12                 | 4, 8, 9, 10, 16, 18 | 27                            |
| <b>Dagdha "burnt" Yoga</b>             |                    |                             |                           |                  |                    |                     |                               |
| Nakshatra                              |                    |                             |                           |                  | 3, 4, 5, 6, 12, 24 |                     |                               |
| <b>Mrityu "death" Yoga</b>             |                    |                             |                           |                  |                    |                     |                               |
| Nakshatra                              |                    |                             |                           |                  |                    |                     | 7, 9, 11, 13, 14, 20, 21*, 27 |

### Vara/Tithi/Nakshatra Yogas, Auspicious

| VARA:                             | Sun                       | Moon                         | Mars                          | Mercury             | Jupiter                     | Venus                       | Saturn                |
|-----------------------------------|---------------------------|------------------------------|-------------------------------|---------------------|-----------------------------|-----------------------------|-----------------------|
| <b>Suta "brought forth" Yoga</b>  |                           |                              |                               |                     |                             |                             |                       |
| Tithi                             | 5, 7                      | 5, 7                         | 5, 7*                         | 5, 7                | 13                          | 1, 6, 11                    | 2, 7, 12              |
| Nakshatra                         | 8, 13, 19                 | 5, 15, 22                    | 1, 4, 12, 21*, 25, 26         | 1, 11, 20, 25       | 7, 20, 27                   | 12, 15, 24                  | 4, 15, 23             |
| <b>Siddha "accomplished" Yoga</b> |                           |                              |                               |                     |                             |                             |                       |
| Tithi                             | 1, 4, 6, 7, 12            | 2*, 7, 12                    | 1*, 3, 6, 8, 11, 13           | 2, 3, 7, 8, 12, 13  | 4, 5, 7, 9, 13, 14          | 1, 2, 6, 7, 11, 12          | 2, 4, 7, 9, 12, 14    |
| Nakshatra                         | 8, 12, 13, 19, 21, 22, 26 | 4, 5, 7, 14*, 22, 23, 24, 25 | 1, 5, 12, 14, 17, 19, 23*, 25 | 4, 5, 6, 12, 17, 21 | 1, 7, 8, 10, 15, 20, 25, 27 | 1, 2, 6, 12, 14, 15, 20, 27 | 4, 15, 16, 17, 23, 24 |

## Vara/Tithi/Nakshatra Yogas, Inauspicious

| VARA:                             | Sun                           | Moon                           | Mars                                | Mercury                          | Jupiter                          | Venus                              | Saturn                                |
|-----------------------------------|-------------------------------|--------------------------------|-------------------------------------|----------------------------------|----------------------------------|------------------------------------|---------------------------------------|
| <b>Visha "poison" Yoga</b>        |                               |                                |                                     |                                  |                                  |                                    |                                       |
| <b>Tithi</b>                      | 5                             | 2*                             | Purnima                             | 7                                | 13                               | 6                                  | 8                                     |
| <b>Nakshatra</b>                  | 3                             | 14*                            | 4                                   | 2                                | 17                               | 22                                 | 27                                    |
| <b>Vinasa "annihilation" Yoga</b> |                               |                                |                                     |                                  |                                  |                                    |                                       |
| <b>Tithi</b>                      | 3, 4, 8, 9,<br>13, 14         | 6, 7, 11                       | 1*, 2, 7*,<br>8, 10,<br>Purnima     | 2, 3, 8, 9                       | 6, 8, 9, 12,<br>13               | 2, 3, 6, 8,<br>10, 11              | 3, 7,<br>9, 11                        |
| <b>Nakshatra</b>                  | 2, 5, 9,<br>16,<br>17, 18, 23 | 2, 3, 10,<br>17, 20,<br>21, 26 | 6, 7, 18,<br>20, 21*, 22<br>23*, 24 | 1, 2, 8, 9,<br>10, 19, 23,<br>25 | 3, 4, 5, 6,<br>12, 16, 17,<br>24 | 4, 7, 10,<br>16, 17,<br>18, 22, 23 | 2, 7, 8, 11,<br>12, 13, 20,<br>21, 22 |

## Yogas Causing the Repetition of the Day's Events

| VARA:  | Sun                     | Moon | Mars                    | Mercury | Jupiter | Venus | Saturn                  |
|--|-------------------------|------|-------------------------|---------|---------|-------|-------------------------|
| <b>Tripushkara "three lotus flowers" Yoga- events repeat themselves three times.</b> |                         |      |                         |         |         |       |                         |
| <b>Tithi</b>   | 2, 7, 12                |      | 2, 7, 12                |         |         |       | 2, 7, 12                |
| <b>Nakshatra</b>   | 3, 7, 12,<br>16, 21, 25 |      | 3, 7, 12,<br>16, 21, 25 |         |         |       | 3, 7, 12,<br>16, 21, 25 |
| <b>Dvipushkara "two lotus flowers" Yoga- events repeat themselves two times.</b>     |                         |      |                         |         |         |       |                         |
| <b>Tithi</b>   | 2, 7, 12                |      | 2, 7, 12                |         |         |       | 2, 7, 12                |
| <b>Nakshatra</b>   | 5, 14, 23               |      | 5, 14, 23               |         |         |       | 5, 14, 23               |